

## District Health Assessment for Multiple District 330 through January 2016

| MIERNA | TOWAL   | Clubs           |                              |                |  |       |                    |     |       | Membership                                      |                                      |            |                            |                   |   |                                     | Member                                 | Strength   | Cancellation                        |        |   | Reports                       |   | Finance                                   | Finance Leadersh                           |    |                                   |
|--------|---|-----------------|------------------------------|----------------|--|-------|--------------------|-----|-------|---|--------------------------------------|------------|----------------------------|-------------------|---|-------------------------------------|--|--|-------------------------------------|--------|---|-------------------------------|---|---|--|----|-----------------------------------|
|        | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | of | District<br>Officers<br>Vacancies |
| 330 A  |   | 202             | 0                            | 202            | 2 0%   | 1     | 2                  | -1  | 6,54  | 8 0   | 6,548                                | 458        | 335                        | 123               | 1.91%   | 6,378                               | 32                                     | 32%  | 6                                   | 35     | 100%  | 0%                            | 0%  | 1%  | 34   | 14 |                                   |
| 330 B  |   | 166             | 0                            | 166            | 6 0%   | 0     | 0                  | 0   | 4,84  | 1 0   | 4,841                                | 268        | 196                        | 72                | 1.51%   | 4,899                               | 29                                     | 23%  | 0                                   | 0      | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |                                   |
| 330 C  |   | 87              | 0                            | 87             | 0%   | 0     | 1                  | -1  | 2,43  | 8 0   | 2,438                                | 112        | 107                        | 5                 | 0.21%   | 2,447                               | 28                                     | 28%  | 34                                  | 0      | 100%  | 0%                            | 0%  | 2%  | 16   | 6  |                                   |
|        |   | 455             | 0                            | 455            | 5 0%   | 1     | 3                  | -2  | 13,82 | 7 0   | 13,827                               | 838        | 638                        | 200               | 1.47%   | 13,724                              | 30                                     | 28%  | 15                                  | 35     | 100%  | 0%                            | 0%  | 1%  | 50   | 20 |                                   |

<sup>\* -</sup> District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.